IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ARIZONA

| TO: UNITED STATES MARSHAL | | DATE <u>: 12/5/2023</u> |
|--|-------------------------|-------------------------------|
| RE: | CASE # <u>23-9553MJ</u> | _ |
| THE UNITED STATES MARSHAL I | S AUTHORIZED TO | RELEASE: |
| Defendant <u>Nicholas Murphy</u> USMS # 78654-510 | <u>.</u> | |
| FROM FEDERAL CUSTODY PURSU COURT THIS DATE. | ANT TO THE COURT | Γ'S ORDER MADE IN OPEN |
| Time Served | | |
| Probation | | |
| Dismissal | | |
| X Other | | |
| ADDITIONAL INSTRUCTIONS: Defendant released on previously impapear in charging district (Order to Appear in | | retrial release. Defendant to |
| | DEBRA D. LUCA | S, CLERK OF COURT/DCE |
| | By: Kenneth G. Mi | U-llu- |
| | | ge Courtroom Clerk |